

# Central University of Jammu Rahya-Suchani, (Bagla), Distt. Samba Jammu & Kashmir- 181143

Ref No.: CUJ/EVS/2024/158

Dated: 09-09-2024

#### Advertisement for the Post of Junior Rsearch Fellow in SERB-CRG Project

Applications are invited for one post of Junior Research Fellow under the Science & Engineering Research Board (SERB) Core Research Grant Project titled "Thermodynamic evolution of secondary inorganic aerosols in Dhauladhar region of the North-Western Himalaya"; File No. CRG/2022/005753. The post will be filled up on contract basis initially for one year and can be extended up-to two years or till the completion of the project whichever is earlier. Candidates will have no right to claim any regular appointment.

The details are as follows:

Project Title	Thermodynamic evolution of secondary inorganic		
	aerosols in Dhauladhar region of the North-Western		
	Himalaya"		
Funding Agency	Science & Engineering Research Board (SERB)		
Position and Consolidated Monthly Fellowship	Junior Research Fellow (Rs. 37000 + HRA if applicable)		
Duration	Initially for one year and can be extended up-to two		
	years or till the completion of the project whichever		
	is earlier		
Essential Qualification	1. M.Sc. in Environmental Sciences / Atmospheric		
	Sciences or in other Basic Sciences with a		
	minimum of 55% marks.		
	2. UGC-NET/ CSIR-UGC-NET or GATE qualified		
Desirable Qualification	The candidate having basic knowledge of aerosol		
	measurement techniques and atmospheric data		
	analysis in MATLAB, Python or similar software		
	will be given preference.		
Last Date of Application	30.09.2024		

How to apply: Interested candidates who fulfill the above conditions may send their application form along with a CV, academic transcripts, work certificate (if any) and a 1-page motivation letter stating

previous research experience and interests through post or e-mails on the plain paper mentioning their contact details. The complete application form along with self-attested testimonials (mentioning post name and reference number on top of the envelope) shall be mailed or reached by post <u>by 5 pm on</u> <u>30.09.2024</u> on the following e-mail-id/ address:

Dr. Ankit Tandon (Principal Investigator), D-34, Department of Environmental Sciences, Central University of Jammu, Rahya-Suchani (Bagla), Distt. Samba- 181143, Jammu (J&K), India, Email: <u>ankit.evs@cujammu.ac.in</u>

#### **General Terms and Conditions:**

1. The candidate will be shortlisted for the interview based on merit and will be informed via e-mail. Mere fulfilling the minimum qualifications will not entitle the candidate for being called for an interview. The decision of the screening / selection committee will be final in this regard.

2. Candidates shortlisted for interview should appear in person with originals of degree certificates (one set of self attested photocopies) and date of birth proof along with any other relevant information (e.g. experience certificate, copies of publications if any, awards, recommendations letters, etc.).

3. The selected individual may be assigned any other duties from time to time commensurate with his/her qualifications.

4. No TA/DA is admissible for attending the interview.

5. Central University of Jammu reserves every right to cancel out the process and/or not to fill this temporary position at any stage of selection process.

Sd/-

Dr. Ankit Tandon Principal Investigator



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## **Application Form**

#### Ref No.: CUJ/EVS/2024/158

- 1. Name of the Post Applied for:
- 2. Name of the Applicant (in Block letters):
- 3. Father's / Spouse's Name:
- 4. Date of Birth:
- 5. Domicile:
- 6. Nationality:
- 7. Aadhaar No.
- 8. Permanent Address (with Pin Code):
- 9. Postal Address (with Pin Code):

10. Mobile No.:

11. Email ID:

#### 12. Details of UGC-NET/CSIR-UGC-NET/GATE Qualified:

Examination (UGC-NET/CSIR- UGC-NET/GATE	Subject	Roll Number	Qualified (Yes/No)	Score

## **13. Educational Qualification:**

Sr. No.	Class/ Degree	Year of Passing	Subjects	University/ Institute	Percentage/ FGPA	Division/ Grades

(Attested copies of the certificates to be attached)

#### 14. Experience (If any)

#### 15. In case of selection, minimum time required to join the position:

**Declaration**: I hereby affirm that the information given in the application is true and correct. I also fully understand that, if at any stage, it is discovered that any attempt has been made by me to willfully conceal or misrepresent the fact, my candidature may summarily be rejected or employment terminated.

Date:

Place:

(Signature of the Applicant)