



जम्मू केंद्रीय विश्वविद्यालय
CENTRAL UNIVERSITY OF JAMMU

राया-सुचानी; बागला, जिला सांबा-181143, जम्मू;जम्मू एवं कश्मीर
Rahya -Suchani(Bagla), District Samba -181143, Jammu(Jammu & Kashmir)



No. CUJ/Estab.T/ET-25/2025/ 336

06.03.2025

Notification No. 77 /2025

Sub: Answer Keys of written test for the posts of Associate Professor in the Centre for Molecular Biology and Assistant Professor in the Department of Mass Communication and New Media advertised vide Employment Notification No. 25 dated 15.01.2025- Reg

Ref: i. Notification No. CUJ/Estab.T./ET-25/2025/316 dated 21.02.2025
ii. Notification No. CUJ/Estab.T./ET-25/2025/302 dated 21.02.2025
iii. Notification No. CUJ/Estab.T./ET-25/2025/262 dated 17.02.2025
iv. Employment Notification No. 25 dated 15.01.2025.

1. This is for the information of all candidates who have appeared in the Written Tests for the posts of **Associate Professor** in the Centre for Molecular Biology and **Assistant Professor** in the Department of Mass Communication and New Media on **06.03.2025** advertised under Employment Notification No. 25 dated 15.01.2025 that Answer keys of question paper have been attached herewith as Annexure – A & B.
2. Any challenge(s) regarding correct /incorrect response in answer key are invited on or before **07.03.2025 (12:00 Noon)**, citing correct answer upon deposit of **Rs 500/- per question**. The challenge fee will be refunded to those candidate(s) only whose challenge(s) have been upheld/found correct. For submission of challenges(s), candidates are required to:
 - a) Deposit Rs 500/- per question in the University SBI Account No. 32911811713, IFSCBIN0018531, MICR Code 180002050 through NEFT only.
 - b) Fill up the details in the format enclosed herewith and email legibly scanned copy to Email: teaching.recruitment@cujammu.ac.in only.
3. Challenges(s) submitted after **07.03.2025 (12:00 Noon)**, or through any other mode or without above mentioned requirements shall not be entertained under any circumstances.
4. Final Answer Key, if required, will be uploaded on the University website after taking into account the challenge(s) submitted by the candidates.

Sd/-
Prof. (Dr.) Yashwant Singh
Registrar
registrar@cujammu.ac.in

Encl: 1. Answer Challenge Form
2. Answer Key Annexure – A & B



Central University of Jammu

Rahya-Suchani (Bagla), District Samba –181143, Jammu (J&K)

ANSWER CHALLENGE FORM

1. Post Applied for: _____
2. Name of the Department/Centre: _____
3. Name of Candidate: _____
4. Form No: _____
5. Total Challenges: _____ (Please mention total number)
6. Total Fee paid: _____ (in rupees. Note: Rs 500/-per question)
7. University Account No: SBI Account No. 32911811713, IFSCSBIN0018531,
MICR Code:180002050 through NEFT only.
8. NEFT details: Transaction No _____ dated: _____ Bank: _____
9. Bank A/c No. of Candidate _____ Bank Name _____ IFSC _____
(In case of Refund)
10. ChallengeDetails: (Scanned copy of challenge form may be sent at email i.e.
teaching.recruitment@cujammu.ac.in)

| Challenge No | Question No | Answer/option as per key uploaded on Website | Correct answer/option as Per Candidate | Reasons for correct answer with supporting documents |
|--------------|-------------|--|--|--|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |

(Signature of Candidate)

Phone No:

Email:

ANSWER KEY
Associate Professor
Centre for Molecular Biology
Date:06/03/2025

| Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|
| 1. | C | 36. | A |
| 2. | A | 37. | C |
| 3. | D | 38. | C |
| 4. | B | 39. | B |
| 5. | B | 40. | D |
| 6. | A | 41. | B |
| 7. | C | 42. | D |
| 8. | B | 43. | D |
| 9. | B | 44. | C |
| 10. | C | 45. | C |
| 11. | B | 46. | C |
| 12. | C | 47. | C |
| 13. | A | 48. | B |
| 14. | B | 49. | B |
| 15. | A | 50. | A |
| 16. | B | 51. | B |
| 17. | C | 52. | D |
| 18. | C | 53. | B |
| 19. | D | 54. | D |
| 20. | C | 55. | C |
| 21. | B | 56. | A |
| 22. | B | 57. | D |
| 23. | D | 58. | A |
| 24. | C | 59. | B |
| 25. | C | 60. | B |
| 26. | C | 61. | D |
| 27. | B | 62. | C |
| 28. | C | 63. | B |
| 29. | A | 64. | C |
| 30. | B | 65. | D |
| 31. | C | 66. | B |
| 32. | B | 67. | A |
| 33. | A | 68. | A |
| 34. | A | 69. | B |
| 35. | A | 70. | C |

Sd-
Controller of Exmainations

Anexxure:B

ANSWER KEY

Assistant Professor

Department of Mass Communication and New Media

Date:06/03/2025

| Q. No. | Answer | Q. No. | Answer |
|--------|--------|--------|--------|
| 1. | C | 36. | C |
| 2. | B | 37. | C |
| 3. | D | 38. | A |
| 4. | B | 39. | D |
| 5. | B | 40. | A |
| 6. | C | 41. | D |
| 7. | C | 42. | C |
| 8. | D | 43. | A |
| 9. | D | 44. | B |
| 10. | A | 45. | A |
| 11. | B | 46. | D |
| 12. | D | 47. | B |
| 13. | C | 48. | D |
| 14. | B | 49. | A |
| 15. | D | 50. | D |
| 16. | B | 51. | B |
| 17. | A | 52. | D |
| 18. | B | 53. | C |
| 19. | C | 54. | B |
| 20. | B | 55. | A |
| 21. | A | 56. | B |
| 22. | B | 57. | A |
| 23. | A | 58. | B |
| 24. | A | 59. | C |
| 25. | B | 60. | D |
| 26. | C | 61. | C |
| 27. | A | 62. | D |
| 28. | B | 63. | B |
| 29. | B | 64. | A |
| 30. | C | 65. | D |
| 31. | A | 66. | C |
| 32. | C | 67. | C |
| 33. | C | 68. | B |
| 34. | D | 69. | D |
| 35. | A | 70. | C |

Sd-
Controller of Exmainations